

**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**MUNICIPAL YEAR 2021-2022**

**LICENSING COMMITTEE**  
**14<sup>th</sup> September 2021**

**REPORT OF:**  
**DIRECTOR FOR PUBLIC HEALTH,**  
**PROTECTION AND COMMUNITY SERVICES**

**Agenda Item No 4**

**LICENCES AND REGISTRATIONS**  
**ISSUED UNDER THE PROVISION**  
**OF DELEGATED POWERS**

**PURPOSE OF THE REPORT**

I append hereunder details of such licensing and registrations issued from the 21<sup>st</sup> June 2021 to 29<sup>th</sup> August 2021 within the following service areas:-

- **Animal Licensing**
- **Piercing & Tattooing Registration**
- **Scrap Metal Collectors Registration**

Members are requested to note the report.

Members will be aware that on the basis of legal advice, Personal Licences issued will be reproduced as a Part II item.

**Louise Davies**

**Director For Public Health, Protection and Community Services**